



Rotary District 7690
Governor's Gold Club Award Application
2000 - 2001

Club Name _____ President _____

We want to recognize those clubs that exert exceptional effort during 2000-2001 as they pursue our common goal of excellence in Rotary service. A point system has been established to reflect the goals of the District for the year. At the District Conference in April 2001 we want to present Governor's Gold Club Awards to the top ten (10) clubs in the District, divided into three (3) groups:

less than 50 members 50-125 members more than 125 members

The competition runs from Jul 1, 2000 - March 1, 2001 although a few items refer to the 1999-2000 Rotary year. Club information must be submitted by March 5. Remember the 4-Way Test! The points will be awarded as follows:

- 1. Increase membership by net gain of 5 Rotarians. 10 points
2. Establish a new club (Rotary, Interact or Rotaract) 25 points
3. Average attendance for July - February of 75% or more 5 points
4. \$100 per member average donation to the Rotary Foundation 10 points
5. Benefactor of the Rotary Foundation 5 points per benefactor
Bequest Society of the Rotary Foundation 15 points
Major Donor of the Rotary Foundation 25 points
6. Club representatives at District major functions 1 point per person
Feb.'00 PETS, May '00 District Assembly, Rotary Foundation Banquet
Nov.'00, District Conference Apr.'01 (paid registration)
7. 10% of club membership attends District Conference April 2001 (confirmed registration) 10 points
8. Submitted applications to Youth Leadership Camp, World Affairs Seminar or Youth Exchange 5 points
9. Submitted applications for GSE Team member, Ambassadorial Scholar or two (2) month Cultural Scholar 5 points per applicant
10. Participation in an international project 10 points
11. Host a Youth Exchange Student for school year 10 points
12. Community Service Contribution of \$100 per member 10 points
13. Hold a Shadow Day for high school students 5 points
14. Host a visiting GSE Team for a week 20 points
15. Hold one program for each special month of Rotary 5 points

Applications must be received by March 5. Applications received after midnight March 5 will not be considered. Mail completed application to:

District Governor Jack Green
916 Northshore Drive
High Point, NC 27265