



**Rotary District 7690  
Governor's Gold Club Awards  
2002-2003**

**Club Name** \_\_\_\_\_ **President** \_\_\_\_\_

We want to recognize those clubs that exert exceptional effort during 2002-2003 as they pursue our common goal of excellence in Rotary service. A point system has been established to reflect the goals of the District for the year. At the District Conference in April 2003 we want to present Governor's Gold Club Awards to the top fifteen (15) clubs in the District, divided into three (3) groups:

- |                                                              |                                                         |                                                              |
|--------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Fewer than 50 members<br>(6 awards) | <input type="checkbox"/> 50 – 125 members<br>(6 awards) | <input type="checkbox"/> More than 125 members<br>(3 awards) |
|--------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

The competition runs from July 1, 2002 – March 1, 2003 although a few items refer to the 2001-2002 Rotary year. Club information must be submitted by March 17. Remember the 4-way Test! The points will be awarded as follows:

**Club Service**

- |                                                                                                                                                                                              |                |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| 1. Increase club membership (as of 7/1/02) by 10% net<br>(at least 7% net by 3/1/03)                                                                                                         | 10 points      | _____ |
| 2. Establish a new club (Rotary, Interact or Rotaract)                                                                                                                                       | 10 points each | _____ |
| 3. Average attendance for July – February of 75% or more                                                                                                                                     | 5 points       | _____ |
| 4. At least one representative at major district functions<br>May '02 District Assembly, Nov '02 Rotary Foundation Banquet, Mar '03<br>PETS, Apr '03 District Conference (paid registration) | 5 points       | _____ |
| 5. 10% of Club Membership attends District Conference<br>April 2003 (paid registration) *                                                                                                    | 10 points      | _____ |
| 6. Hold one program for each special emphasis month of Rotary (through 2/03)                                                                                                                 | 5 points       | _____ |

**Rotary Foundation**

- |                                                                                            |                |       |
|--------------------------------------------------------------------------------------------|----------------|-------|
| 7. \$100 per member average donation to the Rotary Foundation                              | 10 points      | _____ |
| 8. \$100 per member average donation or pledge per member to Polio<br>Eradication Campaign | 10 points      | _____ |
| 9. New Benefactors of the Rotary Foundation                                                | 5 points each  | _____ |
| 10. New Bequest Society Member of the Rotary Foundation                                    | 10 points each | _____ |
| 11.. New Major Donor of the Rotary Foundation                                              | 10 points each | _____ |

**International Service**

- |                                                                                                                           |           |       |
|---------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| 12. Submit application for outbound GSE Team member to Nigeria in 5/03                                                    | 10 points | _____ |
| 13. Host a visiting GSE Team from Nigeria 4/03 for one week                                                               | 10 points | _____ |
| 14. Submit one applicant for either full year Ambassadorial Scholarship or three-<br>month Cultural Scholarship           | 10 points | _____ |
| 15. Submit one applicant for <i>outbound</i> Youth Exchange student and host one<br><i>inbound</i> Youth Exchange student | 10 points | _____ |
| 16. Participation in a World Community Service project                                                                    | 10 points | _____ |

**Community & Vocational Service**

- |                                                                                       |           |       |
|---------------------------------------------------------------------------------------|-----------|-------|
| 17. Submit one applicant for either Youth Leadership Camp or World Affairs<br>Seminar | 10 points | _____ |
| 18. \$100 average donation per member to Community Service                            | 10 points | _____ |
| 19. Sponsor a Shadow Day for high school students                                     | 10 points | _____ |

\* Tie breaker, based on actual percentage over 10%

Applications must be received before Tuesday, March 18, 2003. Mail or fax (910-692-5617) completed applications to **District Governor Henry Brown, 495 Crest Road, Southern Pines, NC 28387**